

priest offered to let the funeral occur at the Catholic church, providing so much was paid. But this likewise could not be accepted. So the funeral services were held on Thursday Nov. 4, in the Elkhart City, Brethren church, by the pastor, from Hebrews, 11:16.

L. P. HUBBARD.

Matrimonial

DEWEY—DOMER.—At the home of Bro. J. W. Domer, North Manchester, Ind., Oct. 14, occurred the marriage of their only daughter Emma to Mr. J. W. Dewey of Millersburg, Ind. The ceremony was by the writer.

W. C. PERRY.

RITENOUR—BLACKBURN.—At home of the brides brother in Eveson, Pa., Oct. 26, 1897, W. H. Ritenour and Anna Blackburn.

W. F. MURRAY.

Church News

Additional

Holsingerisms

"Out of the abundance of the heart the mouth speaketh." I am happy to say my health continues to improve. In fact I am almost as well as ever, lacking strength, nerve and voice; and all except the last are coming daily. I'm astonished myself, how "good" I feel. If it keeps on at this rate I'll be somebody yet.

I am doing a great amount of reading these days and a little thinking. I read the EVANGELIST and have noticed the mechanical improvement made. It is now all that the most fastidious could wish for and better than the majority of its patrons are willing to pay for. Now if something could be done to inspire patronage, everything would be about as it should be, and we would have a prosperous Publishing House. Why can't it be so? Can anybody tell?

I'm tired of the college debt business being paraded through the columns of our church paper. I have been writing it and publishing it, talking and hearing and reading it, until, until—well, until I wish it might be stopped. I sometimes feel like the sleepy fellow who was aroused from his slumber by neighbor who wanted to borrow bread, referred to by the Savior in Luke 11: I'm tempted to send Brother Keim a check for the full amount yet due, and be done with it. I don't know that I can do anything else toward it, in my present circumstances; but if I could speak in public I would guarantee to reduce Pennsylvania's apportionment by one half in a very short time. I'm certain I would get something from every collection I'd hold, and I believe at some places I'd get liberal contributions. I also know that if every pastor of every church in the state would lay the matter before his charges, and ask for contributions for this purpose, our apportionment would be reduced twenty-five

to fifty per cent. And I believe that—taking all things into consideration—that is exactly what they all should do. The matter is too badly mixed up to attempt to argue any phase of any question connected with it—either pro or con. I'd be afraid I might get on the wrong side of what I wanted or on the right side of what I didn't want. So let us not try to argue, but just pay it off. It is clear to me that the business is in such a shape now that the debt can be, will be, and must be paid. The parties who are manipulating it know how to do it, and I'm in favor of helping them to "kill the bear." Let there be no more "conditional" subscriptions, donations, or collections, but let us make an unconditional surrender, and burn every bridge behind us, and victory will be ours. Pastors of Pennsylvania, let us quietly go to work in our churches, and attend to our quotas, without outside help or expense; raise all we can by subscriptions and collections and send the proceeds to Brother Keim, forthwith, and have the debt reduced that much. If the debt is paid—well and good, if not, we'll take up another collection. Let us not suffer Brother Rensch to parade his boggy Hoosierdom under our very noses as an example to the Old Keystone State, in matters pertaining to magnanimity and patriotism. How I do wish and pray that it may all be accomplished before the close of 1897 so that "college debt" might never be mentioned in the EVANGELIST during 1898. What a relief, Oh, what a relief to all of us. So may it be. Shall we all say Amen? Amen.

H. R. H.

Berlin, Pa., Nov. 13.

Ashland University

We are pleased to notice the arrangements for canvassing delinquent congregations in Kanemorado district. Also that brother M. C. Myers of Mt. Pleasant, has promised us to collect from the following churches: Bridgeport, Aleppo, Quiet Dell, and Highland. Now let some one else volunteer to see the residue of delinquent churches in Pennsylvania. We have received this week remittances as follows:

Kanemorado district, per V. W. Weimer, Wayne, Kan.,	\$ 5.00
California district, per J. P. Wolfe, Lathrop, Cal.,	10.00
Indiana district, per S. C. Hostetter, LaPaz class,	35.00

Now let us be able to report more next week. The work is going on but entirely too slow.

Yours fraternally,

JOHN KEIM,
Sec. A. U. F. Com.

Communion Notice

The Troy Brethren church will observe the Lord's supper as instituted by Christ on Sunday eve. Nov. 21st. Come brethren, help us to celebrate this sacrament. For two years God's people here have been deprived of this blessed privilege. Come and see our new church.

W. J. DELANEY, Pastor.

Kanemorado Notes

We are now in the McLouth church working for Ashland College. This church is all right.

Came here from Fairview, Douglass county, Kan., met with no failure yet in Kansas. Having canvassed these churches and all of them have responded to the call promptly. Shall soon be ready to visit Portis, Norton, Norcatur churches, possibly shall be able to get to Portis next week.

Missionary work will have to be suspended except what preaching I can do while with churches in the college work. The time is short and we must act, it is all that is left us, and Kanemorado must not fail. Hence my brethren, please get into line and aid us in rolling off the college debt so that with the new year we may start out with brighter hopes than ever before.

A. J. HIXSON.

McLouth, Kan.

Bridgewater, Virginia

Dear Evangelist:—On Oct. 20, Eld. E. B. Shaver and sister Laura E. N. Grossnickle began a revival meeting at Mt. Zion, Brethren church, Dayton, Va., expecting then to continue over 29, at which time, a communion service was appointed, and I will just say it was one of the most enjoyable communion services I have ever attended; and I have been a member of the church for over 21 years.

After the communion services were over, Sister Grossnickle gave about a half hours talk upon the ordinances just engaged in, and indeed almost every one present said they never had seen so much light upon the subject before. A number of them who have heard it preached all their lives, said they never had heard the ordinances explained before. On the 30, Brother Shaver had to leave Dayton to fill other engagements; and sister Laura was left to continue the meeting for a few days; and thank the Lord, the interest grew to such an extent, notwithstanding rainy weather and plenty of mud, that she continued her meeting until last night, with a gradual increase of interest and a packed house until the close.

A good Methodist brother from this place 3 miles from Dayton, who attended our meeting almost every night for two weeks, said; "The very atmosphere that we breathe in that good woman's meetings does us good." Whilst we have no church house here at Bridgewater, and but 3 members, we thank the Lord we have four members now; four on yesterday, sister Laura baptized our 12 year old boy "Dee" with two others of near his age from Dayton, notwithstanding many of the Christian people and some who are not yet Christians urge us to get sister Laura and Brother Shaver to come and hold a revival meeting at this place.

We hope they can come in January. We can rent the Music Hall, a splendid place for a meeting.

The Dayton brethren can justly feel proud of their pastors. Brother Shaver will preach